

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... MAY 24 1972
 Returned to applicant for correction..... AUG 9 1972
 Corrected application filed..... OCT 10 1972
 Map filed..... OCT 10 1972

The applicant..... Geo. Eldridge & Son, Inc.
 of..... Spring Valley Rte Ely....., County of.....
 State of..... Nevada 89301....., hereby make...^s application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)..... April 13, 1962
 at Ely, Nevada

1. The source of the proposed appropriation is..... Slough in Spring Valley
Name of stream, lake or other source.
2. The amount of water applied for is..... 3.0.....second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for..... Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... 400 acres
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section
33 T.17N., R.67E., M.D.B.&M. whence the SW Cor. section 31 T.17N.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
R.67E., M.D.B.&M. bears West 10,824.10 feet distant.
it should be stated.
6. Place of use..... Portions of: W $\frac{1}{2}$ Sec. 24; E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23; N $\frac{1}{2}$
Describe by legal subdivision, if on unsurveyed land it should be so stated.
NW $\frac{1}{4}$, Sec. 25, T. 17 N., R. 67 E., M.D.B.&M. Portions of: SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 28; E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33; W $\frac{1}{2}$ W $\frac{1}{2}$, Sec. 34, T. 17 N., R. 67 E.,
M.D.B. & M.
7. Use will begin about..... Nov. 1st...... and end about..... Feb. 28th...... following
Month Month....., of ~~each~~ year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.)..... Earthen Dam, Canal, Lateral
Ditches
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

Applicant George Eldridge & Son Inc.
 Pro. Chachas, Inc., aka as
Cleveland Ranch on 2/6/73
 Pro. 3/7/73 by H. T. Rogers
lk/bs
 Compared _____

By s/ Wallace T. Boundy
Wallace T. Boundy
P. O. Box 150
Ely, Nevada 89301

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
 Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
 Proof of beneficial use filed..... my office, this.....day of.....
 Cultural map filed.....
 Certificate No.....Issued..... A.D. 19.....
 Recorded.....Bk.....Page.....
 _____County Recorder _____State Engineer